

DUCKWATER QUARTERLY NEWSLETTER



2nd Quarter

April 2016

TRIBAL COUNCIL QUARTERLY UPDATE (1ST QTR)

Greeting Duckwater Shoshone Tribal Members,

Fields, Lawns and trees are turning green. We have started the year off right, with a community potluck in the Gym, Bingo, prize give-a-ways, and a Bone Hog Tournament to ring in the New Year. Had a good turnout for our Annual Easter Egg Hunt this year, it was nice to see so many families come together here in Duckwater. We ended the day with a potluck in the gym and Bingo. The staff will start switching gears to get ready for the 39th Annual Duckwater Festival to be held June 24-26, 2016 this year.

The tribe was approved for a Barrick Senior/Elder Project that the Tribe applied for. It is to help upgrade many of our Seniors/Elders homes in Duckwater with Handy Cap items from rails, ramps, toilets, walkin tubs, showers that will help them. If you have any questions you may call Alissa Thompson @ 775-863-0334 at the Housing Office.

After hiring Blossom Design Group for the Health Department Clinic expansion the council approved a floor plan design. The expansion will be completed in 3 phases, demolition and rebuilding of walls on the existing building, addition and geothermal component. The current clinic area has been gutted out and the grounds prepped and the concrete framing is taking place. Completion of the Expansion will be June 2016. If you have any questions you may call Gonnie Mendez @ 775-863-0227 at the Tribal Administration.

We applied for a grant for a CTX toilet and were awarded. It will be placed up at the Big Warm Springs (swimming pool) in the fenced area. Installation will be the first part of June. If you have any questions you may call Virginia Sanchez @ 775-863-0444 at the Planning Office.

The tribe applied for a Historic Building Assessment Grant through Barrick and was awarded. The funds were used to conduct an architectural assessment of the Bullcreek Ranch in Duckwater. Other funding was approved to do the fence around the 5 buildings. The goal is to eventually have the buildings on the State Historic Preservation list. If you have any questions you may call Virginia Sanchez @775-863-0444 at the Planning Office.

New Enrolled Members

Alfreda Walker, Harriet Johnson, Sara Watson, Parker Mike,

Relinquished Enrolled Members

Jamie Frejo

Employees Hired

Rodney Mike for Housing/Maintenance

Angelina Schweble for Teacher

Jeni White-Lynch for DDLC Director

Lacy Graham for On-Call Transporter

Brook Kelly for Prevention Intern.

Just a reminder all Regular Council meetings are held on the last Monday of the month and Special meetings are called if needed. If you have concerns or would like to be on the agenda please call the Tribal Administration at 775-863-0227 and speak to our Tribal Manager, Gonnie Mendez.

Respectfully Yours,

Duckwater Shoshone Tribal Council

Perline Thompson

Chairman

Lorin Watson

Vice-Chairman

Lili Ann Pete

Secretary

Paul Walker

Member

Kathy Adams-Blackeye

Member

Hello from the Desk of the Tribal Manager:

The Community Development Block Grant (ICDBG) project for the expansion of the Health building is well under way; Blossom Design Group has prepared drawings for Council approval. They have begun inside renovation of the clinic in February by tearing out all the walls to get ready for renovation and have started laying the foundation for the new addition. Robert of Blossom Design Group has contacted electrical and plumbing contractors and they have sent him designs and bids along with the geothermal portion.

The placement of the flume has been completed and inspected by the NRCS engineer. As I stated in the last newsletter the flume is a measuring device for the flow of water coming from the Big Warm Springs.

Our Audit for 2016 has completed, were waiting for the final information from the Auditors, so far they told us it was a good audit not to many issues.

The renovation for the men's and women's shower rooms is almost completed. John has finished with the women's shower room, and has started on the men's, once he finishes the men's he'll install new bathroom stalls once they arrive, should be before the festival.

The restroom at the big warm springs has been ordered, we received word that it may not be delivered before the festival, but we are hoping they can have ready before then.

The new playground equipment purchased by the Health Department Diabetes program for the school has been completed and the children can start playing on it.

The nutrition and diabetes program has been putting on some good events, so keep your eye out for posters and calendars and enjoy the presentations and programs.

Remember the wellness center has work out equipment in the little white house, so take advantage, if you need assistance feel free to get a hold of Brenda at the Health Department.

We have had a lot of snow this year and it looks like it is clearing up, but you all know Nevada weather, it could change any day, so be careful when you are traveling and be prepared for the worst, until summer weather is really here.

And as always, I hope you have a great year this year and you are able to do and complete whatever plans you have for the year.

A handwritten signature in cursive script, appearing to read "Annie M. [unclear]". The signature is written in black ink and is positioned at the bottom center of the page.

PURCHASED REFERRED CARE

INDIAN HEALTH SERVICES

formally Contract Health Services

DID YOU KNOW?

In 2014 Indian Health Services changed Contract Health Services (CHS) to Purchased Referred Care (PRC). Not all tribe's have made the change, but we have.

Nevada Medicaid

If you have Medicaid insurance you could get reimbursed for travel to your medical/dental/optometry appointments. Keep reading for more info.

All Tribal Employees

Have you given us a copy of your dental & medical cards?? It helps us to have this information on file and makes it easier to make payments to medical providers for all services you receive for medical, dental, optometry, etc. You can either email a copy of your card, or stop by and we can make one for you



RONDEE GRAHAM, PRC DIRECTOR
 RONDEE.GRAHAM@IHS.GOV
 775.863.0222

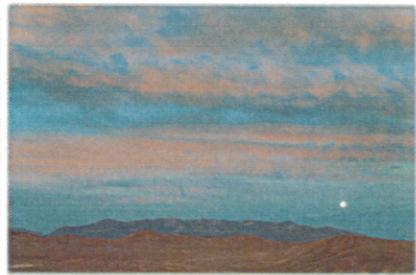


Greetings

Everyone, I hope you are all doing well and this newsletter finds you in good health. The information in this article is a reminder of our PRC policies, put in place to help with the payment and billing of medical, dental, optometry, etc. services go smoothly. If you have any questions of how to obtain a referral for help with services you need, please contact me anytime.

Take care  

Please remember that all your information in the Purchased Referred Care program remains totally private and will not be released without your authorization. The Duckwater Shoshone Health Department is mandated to comply with the standards of the Health Insurance Portability and Accountability Act (HIPAA)



Your Responsibility

It is your responsibility to know the policies of PRC if you want to use the Duckwater Shoshone Indian Health Services as a secondary or primary insurance.

- Apply for an alternate resource
- Obtain a Referral
- Completion of Care
- Emergency visits

The PRC Program is a resource of last resort and not an entitlement program. Approval for PRC services depends entirely on:

- The availability of funds
- PRC eligibility
- Current medical priority availability of alternate resources.

TERMS TO KNOW

PRC - Purchased Referred Care

MCC - Managed Care Committee

Purchased Referred Care Policies

Apply for an Alternate Resource

If you don't have a primary insurance, and we don't have a recent record of you applying for an alternate resource on file, you can expect us to request this from you when you ask for help with medical, dental, etc. services.

Obtain an Referral

If you want to use the Purchased Referred Care (PRC) program with help for any medical, dental, optometry, etc. services you must obtain a referral from the Duckwater Shoshone Health Department - this is important for proper billing and payment for services you receive.

Prior authorization for services you need is required. Please submit your request to Managed Care Committee (MCC) by calling (775) 863-0222.

- Dental & Optometry requests contact Tilly Thompson
- All other Medical requests contact Anita Baca

Completion of Care

Once you have completed the steps above, you must complete your approved medical, dental, optometry, etc. service within (3) three months - otherwise you must re-submit your request to the MCC.

72 HR Notification of Visit

If you go to the emergency room for any reason, you must notify us within (72) hours. The MCC will review the treatment and determine payment priority.

Did you know that you can get reimbursed from Nevada Medicaid for transportation to your appointments? Enclosed are the instructions and form you need to get your request started - please read it carefully.

I am unclear on how this works if you live off of the reservation (Nevada residents). Call the number provided on the letter below for more information. If you don't live in Nevada and are on Medicaid, contact your local Medicaid office for more information.



Nevada DHCFP
www.logisticare.com

Dear Nevada Medicaid Member,

We have enclosed a blank reimbursement form with this letter. Feel free to make copies of the blank form for any future trips. You can also contact the LogistiCare Reservation Line to request blank copies of the form or find an online version of the form at Member Information Website (<https://memberinfo.logisticare.com>).

Please note that your doctor/counselor must sign the form as proof that you were at your appointment. You can also provide a receipt from your doctor's office, a pharmacy slip or your discharge papers. If your form is incomplete, you will not receive payment for your trip. The distance will be calculated as the number of miles from your home to your medical appointment.

Here's how it works:

1. We recommend that you call to schedule your trip at least **5 days** before your medical appointment. **LogistiCare will be unable to reimburse for trips that have already occurred!**
2. When you call to schedule your trip you will receive a trip number. This trip number is required on the reimbursement form. **Write down the trip number and date of your trip on the reimbursement form as soon as you get it from the LogistiCare reservation specialist!** Forgetting to add this is a common mistake and will cause your reimbursement to be denied. Be sure to add it to your form before you forget!
3. You must fill out the entire form **except** for the space for "Physician/Clinician Signature" and the box stating "Do not write in this space".
4. Take the form with you to your medical appointment and have your doctor or counselor sign it. Your doctor or counselor should sign in the "Physician/Clinician Signature" space on the form. You can also provide the receipt from your doctor's office, your pharmacy slip or your discharge papers.
5. You can put up to seven trips on one form. For each trip leg the distance will be calculate as the number of miles from your home to your medical appointment.
6. **Please note that there can only be one driver on a form.** You must complete and send a separate form for each of the people driving you to your medical appointments.
7. Once your form is complete, mail it to:
LogistiCare Claims Department
Nevada Medicaid Mileage Reimbursement
2552 West Erie Drive Suite 101
Tempe, AZ 85282-3100
8. You can also fax your form to 877-316-2599.
9. The payment will be mailed within 30 days of the LogistiCare Claims Department receiving your completed reimbursement form.
10. If you have any questions, issues or concerns, please call the LogistiCare Claims Department at ~~1-877-564-5665~~. If a live claims representative is unable to answer your call, please leave a detailed voice message. Messages will be returned within one business day. Be sure you leave the best phone number to reach you in your voice message.

NEVADA 888. 737. 0833

Version 4.1
September 2015



NEVADA MILEAGE REIMBURSEMENT TRIP LOG

Must be sent to: LogistiCare Claims Department
2552 West Erie Drive Suite 101
Tempe, AZ 85282-3100
Fax - 1-877-316-2599

DRIVER NAME: _____
DRIVER MAILING ADDRESS: _____
CITY/STATE/ZIP: _____
MEMBER NAME (If different from Driver) _____
RELATIONSHIP TO PARTICIPANT: _____
DRIVER PHONE #: _____
MEMBER MEDICAID ID#: _____

Trip Date	Trip/Job #	Medical Provider Name & Phone #	Physician/Clinician Signature*	Total Miles
		Name: Phone #:		

*Each date of service must have a physician or clinician signature, or a receipt from the doctor's office, pharmacy slip or discharge papers for reimbursement to be approved.

Do not write in this space.
Total mileage to be paid: _____ Total amount for this invoice: _____ Batch #: _____ Batch date: _____

I hereby certify the information contained herein is true, correct and accurate. Signature _____

DON'T HAVE PRIMARY INSURANCE? Is your income too high to qualify for Nevada Medicaid or other low income insurance programs?

If you think you can't afford primary insurance please check out Nevada Health link www.nevadahealthlink.com

They offer many affordable plans based on your income. If you do not live in Nevada call the number below to see if this type of program is offered in your state.



Nevada Health Link is here to help you find a health insurance plan that fits your needs and your budget. Using Nevada Health Link, you'll be able to find a plan that covers your medical needs, and no one will be turned away because of pre-existing conditions, such as diabetes or cancer. With Nevada Health Link, you can select a plan that's cost is based upon your annual income. There are also federal tax credits and other financial help available for those who need it. [Learn more](#)

Enrollment Process with Nevada Health Link for 2016

Nevadans will begin by using our [pre-screener tool](#) to see what they may be eligible for. Then, depending upon the information provided in the pre-screener, you'll be guided to either [HealthCare.gov](#) to shop for income-based health insurance plans or [Access Nevada](#) for Medicaid and Nevada Check Up.

For information on re-enrollment [CLICK HERE](#)

How can I enroll?

- Start the process to see if you're eligible for a **qualified health plan (QHP)** by [answering a few short questions](#) about yourself, your family, and income.
- Find a licensed broker or agent near you by using our [in-person assistance look up tool](#) and make an appointment.
- Visit healthcare.gov.
- Visit [carrier-specific websites](#).

Contact Us

Find [important numbers](#) to the call centers that will help you enroll in health insurance. You will also find important contact numbers for Medicaid, Nevada Division of Insurance and the Secretary of State's Office.

For immediate assistance, Call us at: 855-7NVLINK (768-5465) or email us at: CustomerServiceNVHL@exchange.nv.gov

From the Desk of Ricky Mike



Division of Natural Resources

Field Tech

775-863-0399

SOLID WASTE NEWS

Good day Duckwater Community Members! I hope we are all doing great these day. Not much to report in the Solid Waste Department, which means things must be going smoothly. One thing that I'd like to mention is that I replaced some community members' bins and gave everyone a bunggi cord to hold the lid down. If we all use these cords, the lids should last a long time. As always please have your trash cans out on the curb on Tuesdays. Please call me at the office to schedule a pick-up if you have over sized items that must go to the transfer station. You will be bill a storage fee. Call for prices.

AIR SAMPLING

In the air sampling field, we have been running the sampler for two weeks every quarter. The sampler been running great. The weather station is also collecting data. Please check out the web site at www.cemp.dri.edu and if you have any problems logging on call me.

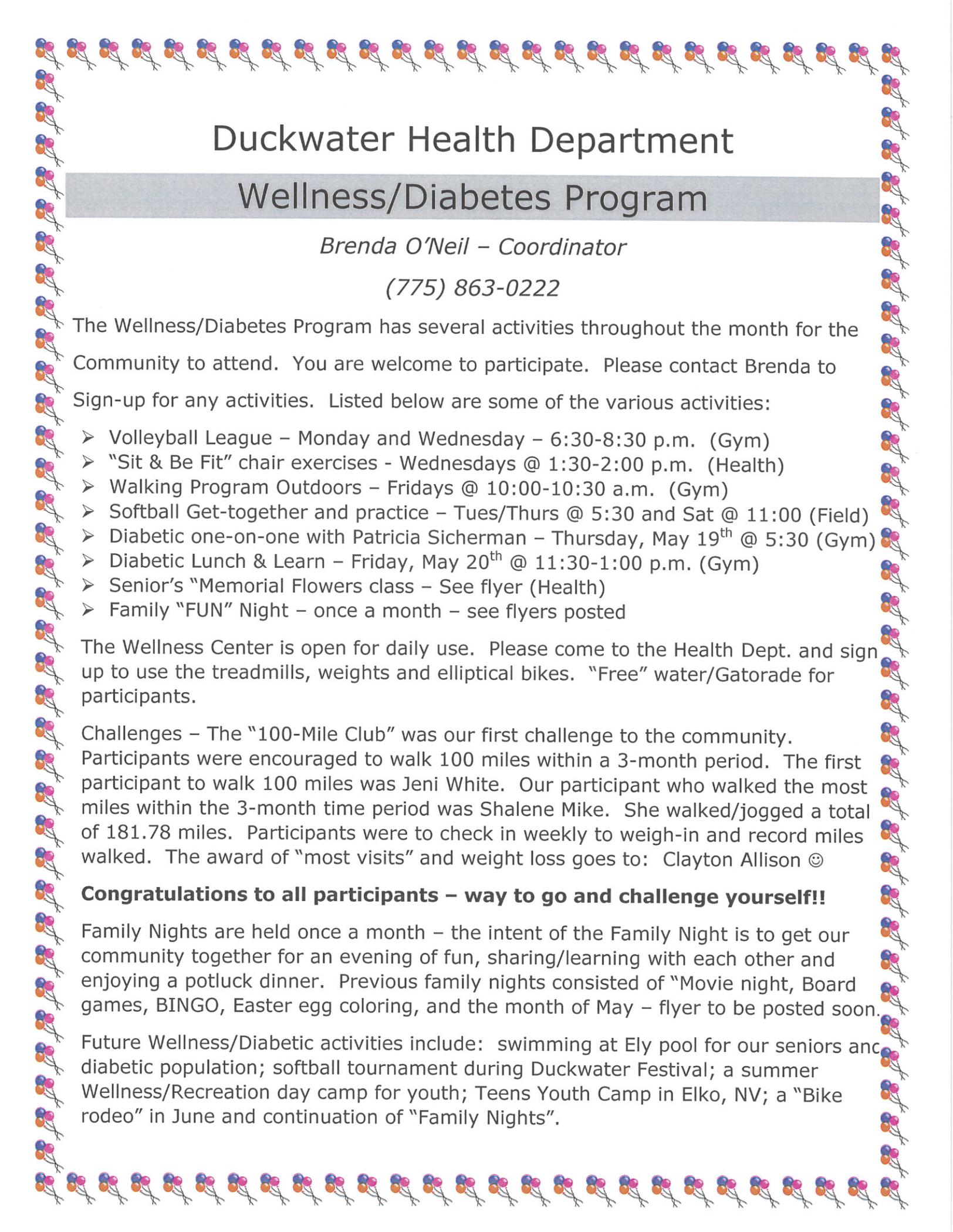


WATER

In the water field, water usage is a little up which happens in the summer time. Always remember to use water wisely. Just a reminder to try to water early mornings and evening times. During the winter months we were averaging around 70,000 gallons a day. We are now averaging around 100,000 gallons a day. The pumps are running well with no problems.

Begin of each month I take a water sample from our well and send it to the water Lab in Elko. EPA requires us to do this. This month water sample has come back negative for Total Bacteria and e-coli.

If you should every have any question about your water, solid waste or air, I'll do my best on answering them. Call me at the office.



Duckwater Health Department

Wellness/Diabetes Program

Brenda O'Neil – Coordinator
(775) 863-0222

The Wellness/Diabetes Program has several activities throughout the month for the Community to attend. You are welcome to participate. Please contact Brenda to Sign-up for any activities. Listed below are some of the various activities:

- Volleyball League – Monday and Wednesday – 6:30-8:30 p.m. (Gym)
- "Sit & Be Fit" chair exercises - Wednesdays @ 1:30-2:00 p.m. (Health)
- Walking Program Outdoors – Fridays @ 10:00-10:30 a.m. (Gym)
- Softball Get-together and practice – Tues/Thurs @ 5:30 and Sat @ 11:00 (Field)
- Diabetic one-on-one with Patricia Sicherman – Thursday, May 19th @ 5:30 (Gym)
- Diabetic Lunch & Learn – Friday, May 20th @ 11:30-1:00 p.m. (Gym)
- Senior's "Memorial Flowers class – See flyer (Health)
- Family "FUN" Night – once a month – see flyers posted

The Wellness Center is open for daily use. Please come to the Health Dept. and sign up to use the treadmills, weights and elliptical bikes. "Free" water/Gatorade for participants.

Challenges – The "100-Mile Club" was our first challenge to the community. Participants were encouraged to walk 100 miles within a 3-month period. The first participant to walk 100 miles was Jeni White. Our participant who walked the most miles within the 3-month time period was Shalene Mike. She walked/jogged a total of 181.78 miles. Participants were to check in weekly to weigh-in and record miles walked. The award of "most visits" and weight loss goes to: Clayton Allison ☺

Congratulations to all participants – way to go and challenge yourself!!

Family Nights are held once a month – the intent of the Family Night is to get our community together for an evening of fun, sharing/learning with each other and enjoying a potluck dinner. Previous family nights consisted of "Movie night, Board games, BINGO, Easter egg coloring, and the month of May – flyer to be posted soon.

Future Wellness/Diabetic activities include: swimming at Ely pool for our seniors and diabetic population; softball tournament during Duckwater Festival; a summer Wellness/Recreation day camp for youth; Teens Youth Camp in Elko, NV; a "Bike rodeo" in June and continuation of "Family Nights".

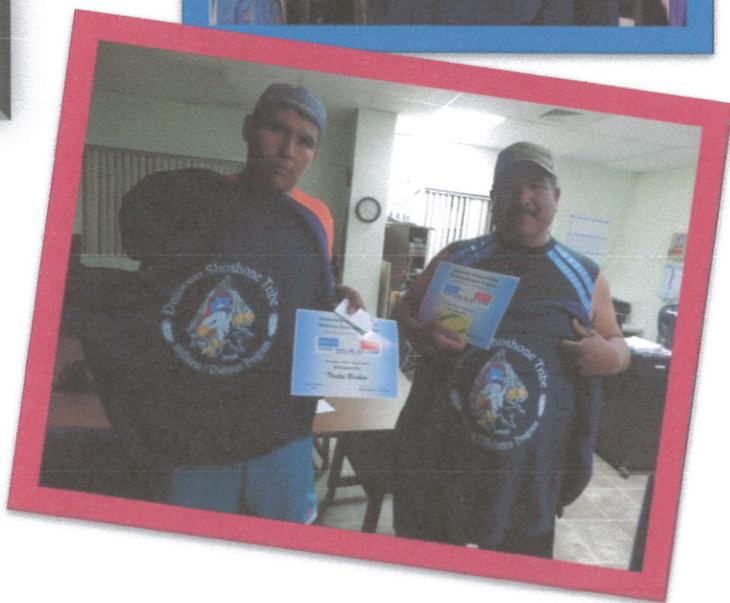
Duckwater Wellness/Diabetes Program

“100-Mile Club Awards and Potluck Celebration”

On Sunday, April 10th, 2016, an “awards” celebration was held for the “100-mile club” participants and Community at the gym. A simple awards ceremony was held, and a potluck dinner was enjoyed by all in attendance. Thank you to all participants who were to check-in once a week with the Coordinator, record their weight and miles walked. A total of 30 participants initially signed up for the program; however, at the end of the 3-month program, 22 participants completed the program.

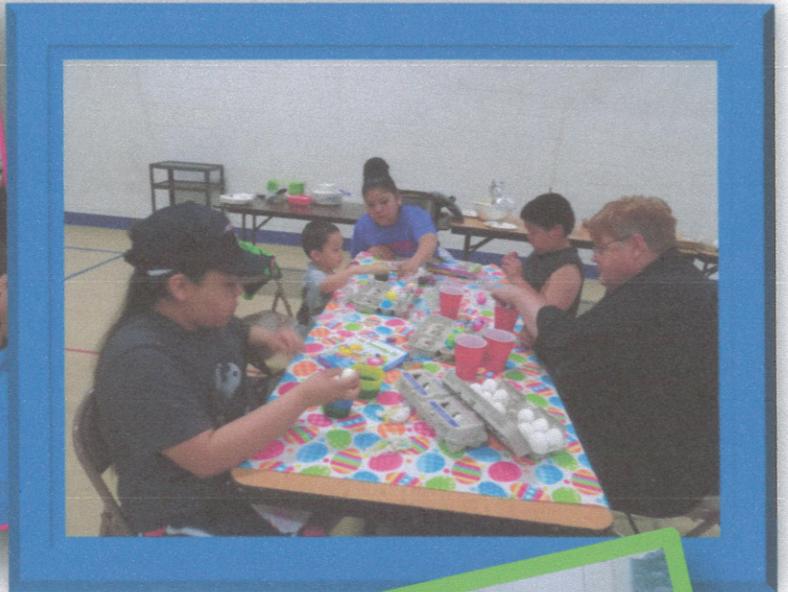
Participants received a “Certificate of Participation, a pedometer—to record miles walked, a \$10.00 Subway Gift card and an awesome “hoodie”. You are encouraged to continue walking and reap the benefits! Look for a flyer coming soon for our next

“Challenge”...



Duckwater "Family Night" Activity

Coloring eggs for our Easter Egg hunt



Duckwater Senior's Egg Coloring Activity



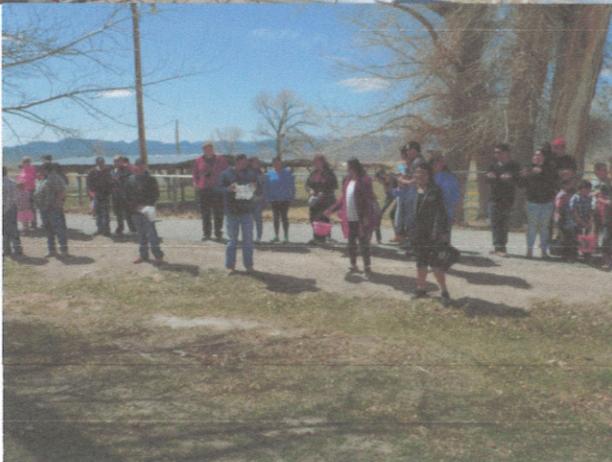
Activities are held monthly for the Duckwater Seniors. It's a time to get together, share stories, engage in a "fun" activity and enjoy a delicious snack. The ladies enjoyed making their own "fruit" smoothies while dyeing eggs..

More pictures of our beautiful Senior's coloring eggs



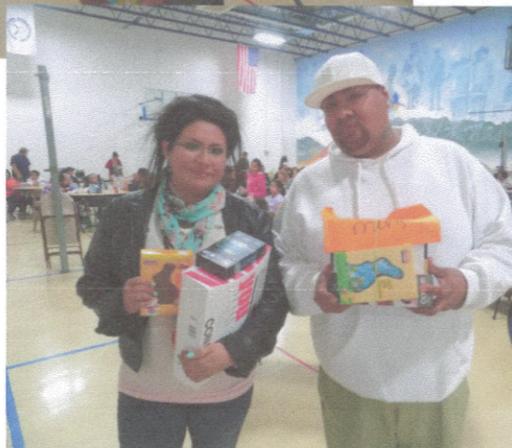
Duckwater Community Annual Easter Egg Hunt, BINGO and Dinner





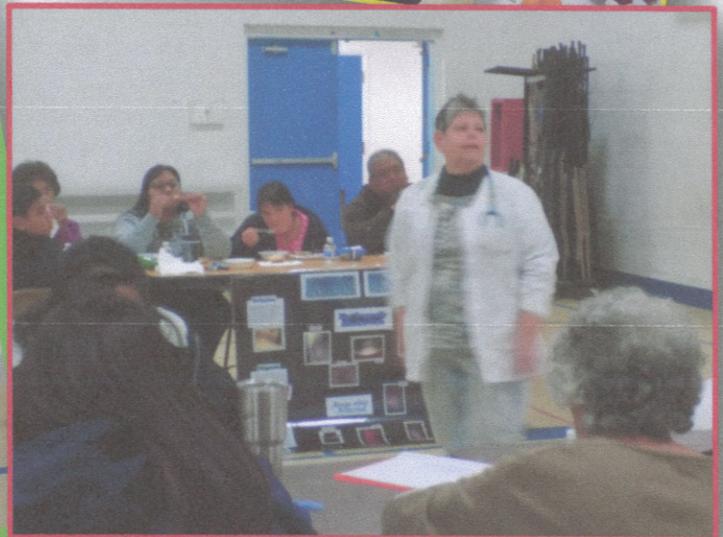






Duckwater Health Dept—Diabetes Lunch & Learn

April—2016 at the Gymnasium—Community Invited





Duckwater Health Dept—Diabetes Program invites the Community to attend a monthly Diabetes “Lunch & Learn”. Patricia Sicherman, R.N., CDE, comes to Duckwater to conduct screenings, meet with patients one-on-one, have a “Lunch & Learn” serving a nutritious lunch, “Free” raffle for those in attendance and can do home visits to the patients. Patricia discusses topics such as: Importance of knowing your numbers, how to eat healthy and learning about sugars. Flyers are posted on Patricia’s visits. You are invited to attend our monthly sessions



DUCKWATER HOUSING DEPARTMENT
P.O. Box 140068
DUCKWATER, NEVADA 89314
Telephone: 775-863-0334 Fax 775-863-0237

Just friendly reminders of some of the spring chores that need attention:

- **Water the LAWNS, especially if it's new lawn or sod.**
- **Begin Spring cleaning by throwing out items that are not needed or worn.**
- **Use the trash cans and tie down the lid, so trash don't become a nuisance.**

MODERNIZATION PROJECT: Indian Housing Plan 2015-16:

AT LAST, we have our 4-bedroom manufactured home that has arrived to Duckwater for a larger family, on April 12, 2016. .

This home will be located near the Senior Center and will be occupied by a family and we will be having an Open House for members of the community, before the family moves in. All the water, plumbing, electricity had been connected the week of April 18-22.

Our next project in our 2016 Plan is to place metal siding on all of our 9 modular units on First Street. This will give our homes a new refreshing look.

- **HOUSING IMPROVEMENT PROGRAM: (H. I. P): HIP is for “NEEDIEST OF THE NEEDY.”**

This program is still available for families who can qualify at the poverty level, which is very low income. Applications are taken throughout the year and submitted to the Western Agency-Phoenix, AZ, December 2016

ELIGIBILITY:
To be eligible for HIP assistance you must be a member of a federally recognized American Indian Tribe or be an Alaska Native; live in an approved tribal service area’ have an income that does not exceed 125% of the **U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) Poverty Guidelines**; have present housing that is substandard, as defined by the regulations ; have no other resource for housing assistance; have not received assistance after October 1, 1986 for repairs and renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance.

- **Section 184 Indian Home Loan Guarantee Program: HUD:**

Section 184 is still available if you are still interested. Duckwater has been active with the enrolled members that are living off the reservation. Section 184 is for purchasing a new home, rehabilitation, purchase of an existing home, or refinancing.

We are here to assist you if you need the information and our Coordinator for the loan is Andrea Dunyon, in Phoenix, Arizona. You can contact me- Alissa Thompson at 775-863-0334.

DSES

Duckwater Shoshone Elementary School is very proud to announce that they have been accredited by AdvancED. AdvancED is a global leader in providing continuous improvement and accreditation services to over 32,000 institutions worldwide. An external review team came to DSES on March 18th and conducted a rigorous evaluation of the school's test scores, curriculum, and overall functioning. A lunch was held for the community to come and give input to the team. The evaluators were impressed with the program and the community support that the school receives. Duckwater Shoshone Elementary School is the only elementary school in the area to be accredited. This is a very important honor.

An important part of the external review was an audit of the school's standardized test results. These scores have been steadily rising for the last five years. This continual improvement was one of the key components in the external review team's decision to grant the accreditation.

DSES also is proud to have Shoshone language classes each day. Tribal elder, Arvilla Mascarenas, works with the students every day, teaching Shoshone language and culture. The school recently went with Arvilla to gather dug'ga. It is wonderful that there are tribal elders willing to take the time to teach the children. Thank you so much, Arvilla!

The school is also excited to welcome a new teacher, Angelina Schweble, to the staff. Mrs. Schweble is licensed by the State of Nevada and brings many years of experience to the position. She has previously worked as an instructional assistant in math and special education for Eureka County School District. Mrs. Schweble is a great addition to the DSES team.

Applications for the Duckwater Shoshone Higher Education and Adult Vocational Training Scholarships are due July 1, 2016, for the fall semester. Applications are available through the DSES office. Call 775-863-0126 or email dses.secretary@duckwatertribe.org for applications. You can also request applications for the Western Shoshone Scholarship.

Major renovations are being planned for the school this summer. The gym floor will be replaced with a new wood floor, and all the plumbing at the school will be upgraded. Both of these projects are being funded by the BIA.

April 2016



**Duckwater Shoshone Tribal Police
Duckwater Shoshone Tribal Court
Injury Prevention Specialist (TMVCIPP)**

209 Newe Street

Duckwater, NV 89314-0005

PH: (775) 863.0178

Fax: (775) 863.0384

Email: court.clerk@duckwatertribe.org



Greetings,

First off, I would like to welcome our new TMVCIPP Intern Brook Kelly to the TMVCIPP Team.

In February 2016, Shalene Mike, Duckwater TMVCIPP Injury Prevention Specialist and Janey Bryan, TMVCIPP Project Manager, attended the Introduction to Injury Prevention Course hosted by Indian Health Service staff, and was held in Reno at the Reno-Sparks Tribal Health Center.

The course is designed to train staff in recognizing the need for injury prevention, how to create an educational plan, how to implement an injury prevention plan and how to evaluate the success of the project. An example of injury prevention is developing a survey in a community to see how many vehicle crashes have occurred in a specific amount of time and what the cause of those crashes may be, and then a program can develop a project to educate people and move toward reducing the number of injuries. If successfully implemented, with education and activities, injury prevention programs can be very beneficial within communities and decrease statistics of injuries.

Congratulations to Alex Graham and Shalene Mike on completing and getting their certification in Child Passenger Safety Technician. Both attended a week long training in Reno, Nevada. If you have any questions on or about your car seat, please let one of them know and they would be glad to help out. A Child Passenger Safety Checkpoint will be held soon. Keep a look out for the flyers.

Attached to this letter are some wonderful articles on Distracted Driving; Bike Safety; and Seatbelt Safety. April was National Distracted Driving Awareness Month. Throughout the month of April there were Distracted Driving Posters hung on the announcement boards for awareness.

Bike Rodeo 2016 is just around the corner! Please keep a look out for flyers to announcements. There will be a Bike Rodeo Survey coming out. Please take the time and fill one out and hand back in to either Brenda O'Neil, Annie Pete, Janey Bryan, Mike Kortman, Alex Graham, or Shalene Mike. If you have any additional questions, please let one of us know.

Hope you all have a WONDERFUL and SAFE SUMMER 2016!

Shalene Mike, Court Clerk/TMVCIPP

Brook Kelly, TMVCIPP Intern

Janey Bryan, TMVCIPP Project Manager/Chief of Police

Mike Kortman, Officer



Distracted Driving

Each day in the United States, more than 9 people are killed and more than 1,153 people are injured in crashes that are reported to involve a distracted driver.¹ Distracted driving is driving while doing another activity that takes your attention away from driving. Distracted driving can increase the chance of a motor vehicle crash.

There are three main types of distraction:

- Visual: taking your eyes off the road;
- Manual: taking your hands off the wheel; and
- Cognitive: taking your mind off of driving.¹

Distracted driving activities include things like using a cell phone, texting, and eating. Using in-vehicle technologies (such as navigation systems) can also be sources of distraction. While any of these distractions can endanger the driver and others, texting while driving is especially dangerous because it combines all three types of distraction.¹

On this Page

- How big is the problem?
- CDC Distracted Driving Study
- What are the risk factors?
- What is being done?
- Additional Resources
- References

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How big is the problem?

- In 2012, 3,328 people were killed in crashes involving a distracted driver, compared to 3,360 in 2011. An additional, 421,000 people were injured in motor vehicle crashes involving a distracted driver in 2012, a 9% increase from the 387,000 people injured in 2011.¹
- In 2011, nearly one in five crashes (17%) in which someone was injured involved distracted driving.²
- In December 2012, more than 171 billion text messages were sent or received in the US.¹

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CDC Distracted Driving Study

A CDC study analyzed 2011 data on distracted driving, including talking on a cell phone or reading or sending texts or emails behind the wheel. The researchers compared the prevalence of talking on a cell phone or texting or emailing while driving in the United States and seven European countries: Belgium, France, Germany, the Netherlands, Portugal, Spain, and the United Kingdom. Key findings included the following:

Distracted Driving in the United States and Europe

A 2011 CDC study compared the percentage of distracted drivers in the United States and seven European countries: Belgium, France, Germany, the Netherlands, Portugal, Spain, and the United Kingdom. Overall, the

Talking on a cell phone while driving

- 69% of drivers in the United States ages 18-64 reported that they had talked on their cell phone while driving within the 30 days before they were surveyed.
- In Europe, this percentage ranged from 21% in the United Kingdom to 59% in Portugal.



Texting or emailing while driving

- 31% of U.S. drivers ages 18-64 reported that they had read or sent text messages or email messages while driving at least once within the 30 days before they were surveyed.
- In Europe, this percentage ranged from 15% in Spain to 31% in Portugal.³

study found that a higher percentage of U.S. drivers talked on the phone and read or sent emails or texts while driving than drivers in several other European countries.

[More >](#)

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What are the risk factors?

- Some activities—such as texting—take the driver's attention away from driving more frequently and for longer periods than other distractions.⁴
- Younger, inexperienced drivers under the age of 20 may be at increased risk; they have the highest proportion of distraction-related fatal crashes.^{2,4}
- Texting while driving is linked with drinking and driving or riding with someone who has been drinking among high school students in the United States, according to a CDC study that analyzed self-report data from the 2011 national Youth Risk Behavior Survey. Students who reported engaging in risky driving behaviors said that they did so at least once in the 30 days prior to the survey.⁵ Key findings from the study revealed that:
 - Nearly half of all U.S. high school students aged 16 years or older text or email while driving.
 - Students who text while driving are nearly twice as likely to ride with a driver who has been drinking and five times as likely to drink and drive than students who don't text while driving.
 - Students who frequently text while driving are more likely to ride with a drinking driver or drink and drive than students who text while driving less frequently.⁵

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What is being done?

- Many states are enacting laws—such as banning texting while driving, or using graduated driver licensing systems for teen drivers—to help raise awareness about the dangers of distracted driving and to keep it from occurring. However, the effectiveness of cell phone and texting laws on decreasing distracted driving-related crashes requires further study.
- On September 30, 2009, President Obama issued an executive order prohibiting federal employees from texting while driving on government business or with government equipment.⁶

- On September 17, 2010, the Federal Railroad Administration banned cell phone and electronic device use of employees on the job.⁷
- On October 27, 2010, the Federal Motor Carrier Safety Administration enacted a ban that prohibits commercial vehicle drivers from texting while driving.⁸
- In 2011, the Federal Motor Carrier Safety Administration and the Pipeline and Hazardous Materials Safety Administration banned all hand-held cell phone use by commercial drivers and drivers carrying hazardous materials.⁹

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Additional Resources

Official U.S. Government Website for Distracted Driving (<http://www.distraction.gov/>)

CDC MMWR: Mobile Device Use While Driving – United States and Seven European Countries, 2011 (http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6210a1.htm?s_cid=mm6210a1_w)

Distracted Driving Digital Press Kit (<http://www.cdc.gov/media/dpk/2013/dpk-distracted-driving.html>)

Insurance Institute for Highway Safety: Q&As about distracted driving and state law maps (<http://www.iihs.org/iihs/topics/laws/cellphonelaws?topicName=distracted-driving>)

World Health Organization - Mobile Phone Use: A Growing Problem of Driver Distraction (http://www.who.int/violence_injury_prevention/publications/road_traffic/distracted_driving_summary.pdf)

Eyes on the Road podcast (A Cup of Health with CDC) (<http://www2c.cdc.gov/podcasts/player.asp?f=8627653>)

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References

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3. Centers for Disease Control and Prevention. Mobile Device Use While Driving – United States and Seven European Countries, 2011. MMWR 2013 / 62(10);177-182. http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6210a1.htm?s_cid=mm6210a1_w (http://www.cdc.gov/mmwr/preview/mmwrhtml/mm6210a1.htm?s_cid=mm6210a1_w)
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6. National Highway Traffic Safety Administration. Regulations. Available from: <http://www.distraction.gov/content/dot-action/regulations.html> (<http://www.distraction.gov/content/dot-action/regulations.html>). Accessed October 9, 2014.
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8. Federal Motor Carrier Safety Administration. Limiting the Use of Wireless Communication Devices. Washington DC: US Department of Transportation, Federal Motor Carrier Safety Administration, 2011. Available from: <http://www.fmcsa.dot.gov> (<http://www.fmcsa.dot.gov>). Accessed October 9, 2014.
9. Federal Motor Carrier Safety Administration and Pipeline and Hazardous Materials Safety Administration. Drivers of CMVs: Restricting the Use of Cellular Phones. Washington, DC; US Department of Transportation. 2011. Available from http://www.distraction.gov/download/dot-pdf/Mobile_Phone_FMCSA_PHMSA_11-22-11.pdf (http://www.distraction.gov/download/dot-pdf/Mobile_Phone_FMCSA_PHMSA_11-22-11.pdf). Accessed October 9, 2014.

Connect with the CDC Injury Center

(<http://www.twitter.com/CDCInjury>)

(<http://www.pinterest.com/cdcgov/safe-driving/>)

File Formats Help:

How do I view different file formats (PDF, DOC, PPT, MPEG) on this site?

(<http://www.cdc.gov/Other/plugins/>)

(<http://www.cdc.gov/Other/plugins/#pdf>)

Page last reviewed: October 10, 2014

Page last updated: August 13, 2015

Content source: Centers for Disease Control and Prevention (<http://www.cdc.gov/>), National Center for Injury Prevention and Control (<http://www.cdc.gov/injury>), Division of Unintentional Injury Prevention

Kids and Bicycle Safety



[click here for a printable version](#)

DOT HS 810 601
April 2006

Bicycle riding is fun, healthy, and a great way to be independent. But it is important to remember that a bicycle is not a toy; it's a vehicle! Be cool – follow some basic safety tips when you ride.

Safe Riding Tips

Before using your bicycle, make sure it is ready to ride. You should always inspect your bike to make sure all parts are secure and working properly.

Remember to:

-  **Wear a Properly Fitted Bicycle Helmet.** Protect your brain, save your life. For more information see the National Highway Traffic Safety Administration publication [“Easy Steps to Properly Fit a Bicycle Helmet.”](#)
-  **Adjust Your Bicycle to Fit.** Stand over your bicycle. There should be 1 to 2 inches between you and the top tube (bar) if using a road bike and 3 to 4 inches if a mountain bicycle. The seat should be level front to back. The seat height should be adjusted to allow a slight bend at the knee when the leg is fully extended. The handlebar height should be at the same level with the seat.
-  **Check Your Equipment.** Before riding, inflate tires properly and check that your brakes work.
-  **See and Be Seen.** Whether daytime, dawn, dusk, foul weather, or at night, you need to be seen by others. Wearing white has not been shown to make you more visible. Rather, always wear neon, fluorescent, or other bright colors when riding day or night. Also wear something that reflects light, such as reflective tape or markings, or flashing lights. Remember, just because you can see a driver doesn't mean the driver can see you.

-  **Control Your Bicycle.** Always ride with at least one hand on the handlebars. Carry books and other items in a bicycle carrier or backpack.
-  **Watch for and Avoid Road Hazards.** Be on the lookout for hazards such as potholes, broken glass, gravel, puddles, leaves, and dogs. All these hazards can cause a crash. If you are riding with friends and you are in the lead, yell out and point to the hazard to alert the riders behind you.
-  **Avoid Riding at Night.** It is far more dangerous to ride at night than during the day because you are harder for others to see. If you have to ride at night, wear something that makes you more easily seen by others. Make sure you have reflectors on the front and rear of your bicycle (white lights on the front and red rear reflectors are required by law in many States), in addition to reflectors on your tires, so others can see you.

Many bicycle-related crashes resulting in injury or death are associated with the bicyclist's behavior, including such things as not wearing a bicycle helmet, riding into a street without stopping, turning left or swerving into traffic that is coming from behind, running a stop sign, and riding the wrong way in traffic. To maximize your safety, always wear a helmet AND follow the rules of the road.

Rules of the Road – Bicycling on the Road



Bicycles in many States are considered vehicles, and cyclists have the same rights and the same responsibilities to follow the rules of the road as motorists. When riding, always:

-  **Go With the Traffic Flow.** Ride on the right in the same direction as other vehicles. Go with the flow – not against it.
-  **Obey All Traffic Laws.** A bicycle is a vehicle and you're a driver. When you ride in the street, obey all traffic signs, signals, and lane markings.
-  **Yield to Traffic When Appropriate.** Almost always, drivers on a smaller road must yield (wait) for traffic on a major or larger road. If there is no stop sign or traffic signal and you are coming from a smaller roadway (out of a driveway, from a sidewalk, a bike path, etc.), you must slow down and look to see if the way is clear before proceeding. This also means yielding to pedestrians who have already entered a crosswalk.
-  **Be Predictable.** Ride in a straight line, not in and out of cars. Signal your moves to others.
-  **Stay Alert at All Times.** Use your eyes AND ears. Watch out for potholes, cracks, wet leaves, storm grates, railroad tracks, or anything that could make you lose control of your bike. You need your ears to hear traffic and avoid dangerous situations; don't wear a headset when you ride.

-  **Look Before Turning.** When turning left or right, always look behind you for a break in traffic, then signal before making the turn. Watch for left- or right-turning traffic.
-  **Watch for Parked Cars.** Ride far enough out from the curb to avoid the unexpected from parked cars (like doors opening, or cars pulling out).

Sidewalk versus Street Riding

The safest place for bicycle riding is on the street, where bicycles are expected to follow the same rules of the road as motorists and ride in the same direction.

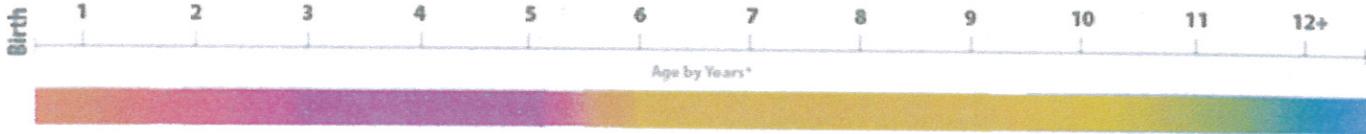
-  Children less than 10 years old, however, are not mature enough to make the decisions necessary to safely ride in the street.
-  Children less than 10 years old are better off riding on the sidewalk.
-  For anyone riding on a sidewalk:
 -  Check the law in your State or jurisdiction to make sure sidewalk riding is allowed.
 -  Watch for vehicles coming out of or turning into driveways.
 -  Stop at corners of sidewalks and streets to look for cars and to make sure the drivers see you before crossing.
 -  Enter a street at a corner and not between parked cars. Alert pedestrians that you are near by saying, "Excuse me," or, "Passing on your left," or use a bell or horn.



For more information on bicycle safety, visit the
National Highway Traffic Safety Administration
(NHTSA) Web site at: www.nhtsa.dot.gov



Using the correct car seat or booster seat can be a lifesaver: make sure your child is always buckled in an age- and size-appropriate car seat or booster seat.



REAR-FACING CAR SEAT

Birth up to Age 2*
Buckle children in a rear-facing seat until age 2 or when they reach the upper weight or height limit of that seat.



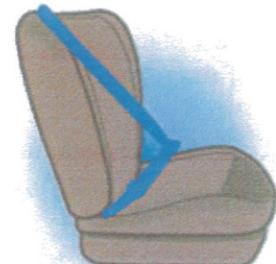
FORWARD-FACING CAR SEAT

Age 2 up to at least age 5*
When children outgrow their rear-facing seat, they should be buckled in a forward-facing car seat until at least age 5 or when they reach the upper weight or height limit of that seat.



BOOSTER SEAT

Age 5 up until seat belts fit properly*
Once children outgrow their forward-facing seat, they should be buckled in a booster seat until seat belts fit properly. The recommended height for proper seat belt fit is 57 inches tall.



SEAT BELT

Once seat belts fit properly without a booster seat
Children no longer need to use a booster seat once seat belts fit them properly. Seat belts fit properly when the lap belt lays across the upper thighs (not the stomach) and the shoulder belt lays across the chest (not the neck).

Keep children ages 12 and under in the back seat. Never place a rear-facing car seat in front of an active air bag.

**Recommended age ranges for each seat type vary to account for differences in child growth and height/weight limits of car seats and booster seats. Use the car seat or booster seat owner's manual to check installation and the seat height/weight limits, and proper seat use.*

Child safety seat recommendations: American Academy of Pediatrics.
Graphic design: adapted from National Highway Traffic Safety Administration.
www.cdc.gov/motorvehiclesafety/cps



**THANK YOU FROM THE FAMILY OF
DAMON LAWRENCE GONZALEZ**

“NAN’DOAIH”

To the Duckwater Police Officers and the EMT for assisting us with Damon.

To the following departments that donated monies: the Duckwater Tribe, Health Department, and Social Services.

To the Duckwater School Teachers and all the students who made white paper flowers from their handprints. The messages each and every one of you wrote on the paper flowers. Thank you- when I’m feeling low, I still take time to read your up lifting messages.

To the special people who came and spent time and evenings with us, and for the meals and food.

To the people who came and put gravel on our muddy driveway making it easier to walk on.

To all the people who donated monies to us for Damon’s bill.

Thank you- We appreciate all the people who were there for us in the time of our loss.

Roger & Arvilla Mascarenas

Damon’s Daughters and Grandchildren

SCHOLARSHIP INFORMATION

For any person attending college or is going into college, here is some information on scholarships for the upcoming fall semester 2016.

Western Shoshone Educational Trust Fund

Application Deadline: June 15, 2016

Applications available online at: www.westernshoshoneeducationtrustfund.com

Duckwater Higher Education

Application Deadline: July 7, 2016

For Applications please contact Amber Hooper at 1-775-863-0126 or email at dses_secretary@duckwatertribe.org

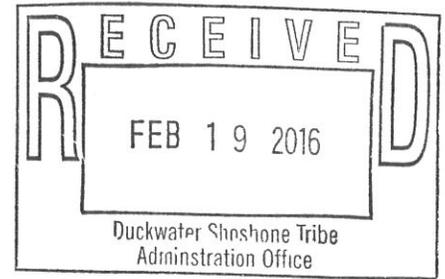
Western Shoshone Scholarship Foundation

Application Deadline: Unknown

Contact information: Katie Neddenriep

775-748-1258 or email at

community@barrick.com



TO: Tribal Administrators
FR: WSETF-Administrative Committee
DT: February 16, 2016
RE: Western Shoshone Educational Trust Fund

The Western Shoshone Educational Trust Fund is an academic grant for eligible students of Western Shoshone descendency based on P.L. 108-270. The Administrative Committee has completed the approval of eligible students for 2016 Spring Semester of the WSETF monies and those funds have been requested through the Office of the Special Trustee to be sent to each educational institute.

There were 65 applicants that qualified for the monies. We have attached a list of those students that qualified for this Spring 2016 school semester.

Students must be enrolled full-time in a higher educational institute or vocational program to receive the monies. These funds are not related to tribal monies or financial need. This is a separate grant for the student and has been sent to their financial aids office at each school or vocational program.

The amount provided to the students will be determined each selection cycle based upon the number of eligible applicants approved. Our website (listed below) provides the guidelines, applications and information regarding this grant.

Continuing students will have to provide additional transcripts at the end of the each semester to be eligible for additional funds for the subsequent semester.

While we did have some students not qualifying, they have the opportunity to provide missing documents, descendency verification and time to meet the next deadline. The next deadline is June 15, 2016. Please encourage students to submit applications and documents early so that they can meet the qualifications set forth in our application process.

Please share this information with your chairperson and council members. If you have any questions or need more information, feel free to contact me at the numbers listed below.

Sincerely,

Leah Brady
WSETF-AC Chairperson

Cc WSETF files

WSETF- Administrative Committee
P.O. Box 1898
Elko, NV 89803

www.westernshoshoneeducationtrustfund.com

Phone: 775- 738-2533
Cell: 775- 340-2833
Email: wshoshoneeducationtrustfund@yahoo.com

Fall 2016 Approved Applicants for the Western Shoshone Education Trust Fund as of 2/10/16

	First Name	Last Name	City/State		First Name	Last Name	City/State
1	Carson	Allen	Fallon, NV	43	Alison	McKenzie	Salt Lake City, UT
2	Andrea	Allison	Spring Creek, NV	44	Hillary	Mendive	Boise, ID
3	Clayton	Allison	Duckwater, NV	45	Allyson	Miller	Spring Creek, NV
4	Dynneil	Atkins	Elko, NV	46	Mariah	Mouse	Boise, ID
5	Kendall	Berumen	Battle Mtn., NV	47	Jose	Navarro	Elko, NV
6	Shannon	Berumen	Battle Mtn., NV	48	Lorena	Navarro	Elko, NV
7	Stephanie	Blossom	Reno, NV	49	Christina	Plank	Bountiful, UT
8	Cora	Burchett	Duckwater, NV	50	Echo	Powers	Elko, NV
9	Carolee	Cleveland	Billings, MT	51	Shurene	Premo	El Cajon, CA
10	Jacob	Conklin	Elko, NV	52	Michael	Prior	Twin Falls, ID
11	Amanda	Conway	Bishop, CA	53	Tyra	Protho	Colorado, CO
12	Tahnisha	Conway	Yerington, NV	54	Pascalita	Quochytewa	Kykotsmovi, AZ
13	Sydney	Cota	Hagerman, ID	55	Derrick	Robinson	Battle Mtn., NV
14	Leanna	Dann	Owyhee, NV	56	Willie	Sam	Bismark, ND
15	Shelden	Davis	Spring Creek, NV	57	Sloan	Sampson	Owyhee, NV
16	Kory	Dick	Elko, NV	58	Dion	Smith	Owyhee, NV
17	Kyle	Evans	Fallon, NV	59	Coby	Souza	Ely, NV
18	Tkani	Finau	Reno, NV	60	Caitlin	Stanton	Ely, NV
19	Andrew	Fisk	Spring Creek, NV	61	Joseph	Thomas	Elko, NV
20	Tonya	Garfield	Elko, NV	62	Crue	Trujillo	Ely, NV
21	James	Hedrick	Elko, NV	63	Chelsee	Tuni	Chinle, AZ
22	Laura	Hicks	Fallon, NV	64	Shelby	Williams	Elko, NV
23	Shiara	Holmes	Owyhee, NV	65	Christian	Yesslith	Orem, UT
24	Louis	Hooper	Bishop, CA				
25	Amber	Hutchinson	College Station, TX				
26	Victoria	Jackson	Elko, NV				
27	Alfrieda	Jake	Boise, ID				
28	Shakea	Jim	Owyhee, NV				
29	Jeremy	Jimmy	Easton, PA				
30	Rachel	Johnny	Wells, NV				
31	Bryant	Jones	Owyhee, NV				
32	Jace	Jones	Owyhee, NV				
33	Nikka	Kelly	Long Beach, CA				
34	Stillman	Knight III	Elko, NV				
35	Amanual	LeNard	Denver, CO				
36	Whitney	Little Nest	Elko, NV				
37	Aileen	Lovitt	Reno, NV				
38	Sacha	Manning	Sparks, NV				
39	Taylor	Maxfield	Draper, UT				
40	Aaron	McDade	Pleasant Grove, UT				
41	Allison	McDade	Reno, NV				
42	Krysten	McDade	Pleasant Grove, UT				

NNAYI SCHOLARSHIP

AAIP Announces the 18th National Native American Youth Initiative Dates and Application

The Association of American Indian Physicians (AAIP) is accepting applications for the 18th National Native American Youth Initiative (NNAYI), which will be held on the George Washington University campus in Washington D.C., July 1-10, 2016. American Indian/Alaska Native (AI/AN) high school students, ages 16 - 18, who have an interest in the health field and/or biomedical research are encouraged to apply.

Selected high school students will receive a scholarship that will cover airfare, lodging, and most meals during the NNAYI program. NNAYI's curriculum is strategically designed to prepare high school students for admission to college and professional schools, as well as for careers in health and biomedical research.

Applications and supporting materials were due by Friday, May 13, 2016. Late submissions will not be viewed.

Stay tuned to the AAIP Twitter feed and the AAIP website: www.aaip.org for more information. Also, please feel free to contact Gary Lankford at [405-946-7072](tel:405-946-7072) or email glankford@aaip.org with any questions.

18th National Native American Youth Initiative

Student Application Packet



“A Summer Program Designed to Better Prepare Students to Remain in the Academic Pipeline and Pursue a Career in the Health Professions and/or Biomedical Research”

Program Dates: July 1 – 10, 2016

Application Deadline: May 13, 2016

APPLICATION MUST BE POSTMARKED BY May 13, 2016.
INCOMPLETE OR LATE APPLICATIONS WILL NOT BE REVIEWED.



National Native American Youth Initiative

ASSOCIATION OF AMERICAN INDIAN PHYSICIANS

1225 Sovereign Row, Suite 103

Oklahoma City, OK 73108

TEL: (405) 946-7072

FAX: (405) 946-7651

The National Native American Youth Initiative (NNAYI) is an intense enrichment program funded by the Association of American Indian Physicians and the National Institutes of Health, National Institute on Minority Health and Health Disparities. NNAYI is designed to better prepare American Indian/Alaska Native (AI/AN) high school students to remain in the academic pipeline and pursue a career in the health professions and/or biomedical research. NNAYI's curriculum is presented in a series of lectures, interactive workshops, and field trips. Students will learn about various health professions, college and medical school admission processes, financial aid resources, and health care issues affecting AI/AN communities. Students will also get the opportunity to network with AI/AN health professionals and learn about mentoring programs with AAIP member physicians.

ELIGIBILITY

The Association of American Indian Physicians will select AI/AN high school students, ages 16 – 18, to attend the NNAYI program to be held July 1 – 10, 2016 in Washington, D.C. AI/AN students planning to enter health careers are eligible to apply. Students are selected on the basis of scholastic achievement, demonstrated interest in the fields of health sciences or biomedical research, leadership skills, and personal attributes. The NNAYI scholarship covers airfare, lodging, and most meals. **Scholarship awarded on a one-time basis only.**

NOTICE: The NNAYI Program is NOT a summer camp or sightseeing trip. It is an intense program that consists of a rigorous schedule of all-day sessions and activities that may involve a lot of walking.

APPLICATION CHECKLIST – To ensure that no application requirements have been overlooked, refer to the checklist below. An incomplete application may prevent you from being selected as a participant in the program. Students will be notified of the selection results the week of May 23, 2016.

- _____ **Primary Data Sheet** (included in this packet)
- _____ **One-Page Personal Statement** (double spaced) – Describe your family background, future educational and career plans, volunteer work / experience in health care and/or research, cultural involvement, and personal attributes. Include how NNAYI will help you accomplish your goals, and other relevant information.
- _____ **Most Recent Academic Transcript** – Official transcript preferred
- _____ **One Recommendation Checklist Form** (included in application packet) – must be completed by the counselor or instructor writing Letter of Recommendation. *Only one recommender will be considered.*
- _____ **One Letter of Recommendation** – must be completed by the counselor or instructor and submitted in a sealed envelope with the Recommend Checklist, and attached or enclosed, with your completed application. *Only one recommender will be considered.*
- _____ **Photograph** – for identification and publication purposes
- _____ **Copy of Certificate of Degree of Indian Blood (CDIB) or Tribal Affiliation**

Please mail your completed application to the following address: AAIP, Attn: NNAYI Program, 1225 Sovereign Row, Suite 103, Oklahoma City, OK 73108. If you have any questions regarding the completion of this application, please contact the NNAYI program at 405-946-7072 or via e-mail to gblankford@aaip.org.

Association of American Indian Physicians
National Native American Youth Initiative

STUDENT PRIMARY DATA SHEET

APPLICATION FORMS MAY BE PHOTOCOPIED

Part I. Personal Information (Please type or print legibly in ink.)

First _____ **Middle** _____ **Last** _____
Date of Birth / / Gender M F Social Security Number - -
Are you a US Citizen Yes No If not a US Citizen, what country are you a citizen of? _____
Health Career Interest: _____
Have you applied for NNAYI before? Yes No What year did you apply? _____

Part II. Current Contact Information

Street _____
City _____ State _____ Zip Code _____
Phone _____ Cell Phone _____
Main E-mail _____
Alternate E-mail _____

Permanent Address (if same, please indicate)

Street _____
City _____ State _____ Zip Code _____
Type of Residence: _____ Reservation _____ Rural _____ Urban

Emergency Contact

Contact Name _____ Relationship _____
Home Phone _____ Cell Phone _____

Below Line: For Office Use Only

Scholarship Awarded: Yes No

Postmark Date	Status
Items Received / Completed:	
Personal Data Sheet _____	Recommend Letter _____
Essay / Personal Statement _____	Photo _____
Academic Transcript _____	CDIB or tribal affiliation copy _____
Recommend Checklist _____	

Part III. Family Information

Who is the Custodial Parent? Both Mother Father Other _____

Mother or Guardian

Name _____
Street _____
City _____ State _____ Zip Code _____
Day Phone _____ Cell Phone _____
Occupation _____

Father or Guardian

Name _____
Street _____
City _____ State _____ Zip Code _____
Day Phone _____ Cell Phone _____
Occupation _____

Part IV. Tribal Affiliation

Tribal Information

Tribe(s) _____

If enrolled in a tribe, please identify _____

Tribal Languages _____

Tribal Languages Knowledge Speak: ___ Yes ___ Some ___ None
 Understand: ___ Yes ___ Some ___ None

Part V. Education Information

High School Name _____

Street _____

City, State, & Zip _____

Counselor / Advisor _____ Phone _____

Type of School Public Private Reservation BIA

School Year Freshman Sophomore Junior Senior Graduation Date _____

Cumulative GPA _____ H.S. class size & rank _____

List awards, honors, and special achievements: (include award name, date received, sponsoring organization, & reason) *use additional page if needed.*

Volunteer work/hobbies/clubs/sports/other activities: (include school, community, cultural, and church related activities) *use additional page if needed.*

List other summer or academic programs in which you participated: Include program name, sponsoring organization, & date of attendance) *use additional page if needed.*

Part VI. Other Information

Closest / Preferred Airport City, State _____

Airport Name or Code _____

Shirt Size (adult) _____ How did you hear about NNAYI? _____



National Native American Youth Initiative

RECOMMENDATION CHECKLIST

Name of Applicant _____

Date _____

Please rate the following Applicant's attributes from Weak (1) to Strong (5).

		Weak			Strong	
Academics	Applicant accomplishes difficult work.	1	2	3	4	5
Learning Skills	Applicant displays the ability to comprehend new learning material and demonstrates understanding of the material.	1	2	3	4	5
Punctuality	Applicant arrives at scheduled events on time.	1	2	3	4	5
Communication	Applicant possesses good communication skills.	1	2	3	4	5
Following Directions	Applicant follows directions and completes assigned tasks.	1	2	3	4	5
Motivation	Applicant exhibits a desire to increase knowledge and skills.	1	2	3	4	5
Adaptability	Applicant adapts to new situations and difficult circumstances.	1	2	3	4	5
Emotional Stability	When under stress, the applicant reacts in a mature and dependable manner.	1	2	3	4	5
Leadership	Applicant demonstrates leadership skills.	1	2	3	4	5
Authority	Applicant respects authority and works within stated rules and regulations.	1	2	3	4	5
Responsibility	Applicant accepts responsibility and assumes moral and mental accountability for personal actions.	1	2	3	4	5
Integrity	Applicant exhibits honesty in dealing with others.	1	2	3	4	5
Concern for Others	Applicant is sensitive to the views and feelings of others in various situations.	1	2	3	4	5

Overall Recommendation: (check the statement which you feel to be the most applicable)

- I recommend the applicant highly as a good candidate for the NNAYI Program.
- I recommend the applicant with reservations as a candidate for the NNAYI Program.
- I do not recommend the applicant for the NNAYI Program.
- Other: _____

Signature _____

Printed Name _____

Position _____

Phone Number _____

Address _____

Note: When rating applicant, please take your time and be fair to the applicant. Please assess the applicant's interest in a health career and share any observations and inferences that would be useful in deciding the student's participation in the National Native American Youth Initiative Program. Please return this form, along with a Letter of Recommendation in a sealed and signed envelope, to the applicant.

For questions, please contact Gary Lankford, Advances in Indian Health Care Program Director at (405) 946-7072, or via e-mail at glankford@aaip.org

AAIP MISSION

To pursue excellence in Native American health care by promoting education in the medical disciplines, honoring traditional healing practices and restoring the balance of mind, body, and spirit.

NNA YI MISSION

To increase the number of American Indian/Alaska Native students entering health professions and biomedical research.



Association of American Indian Physicians
1225 Sovereign Row, Suite 103
Oklahoma City, OK 73108
TEL: (405) 946-7072
FAX: (405) 946-7651
Website: www.aaip.org

Good Morning!!

Every so often when I am not so forgetful, I manage to get a quarterly report to the community. So, without wasting more time, let's start.

Training: Took a road trip to Jackson, California to attend a NAGPRA training hosted by the Buena Vista Tribe. This was a three day training session and was a great refresher for me. Mostly in attendance were California Tribes and the only other tribe from Nevada was the Washoe tribe.

National Park Service: The Great Basin National Park has initiated a Cave Management Plan for the Lehman Cave as well as other caves in the area. The first field visit was to access caves in proximity of Lehman Cave. This is Great Basin's first cave management plan and would like tribal perspective from a traditional and cultural point of view. A second meeting was scheduled in December but due to weather conditions, the meeting was rescheduled to January. The outcome of this meeting will be in the next quarterly report.

BLM: The Bald Mountain mine expansion EIS comments were made by myself and other staff in regards to issues such as cultural resources and water. In December Zelda Johnny and another councilman from the Goshute Tribe made a field visit to the proposed mine expansion.

Juan Martinez and I have met and talked about proposed activities by the BLM (Battle Mountain District). Some of the activities were the railroad valley exploration, Due to scheduling conflicts, we were not able to have a field visit. Another was project was the oil and gas leases for 2016. Once again there was a field visit to talk about traditional areas, burials, plant gathering places, and places of concern for the tribal people in the Great Smokey Valley.

Nevada Test Site: This was suppose to be the NTS' version of their annual meeting but the various tribes that have traditional and cultural ties have not met with the NTS personnel for over five years. The meeting was more geared to updates since the last meeting and proposed activities as more financial support for tribal programs. What activities has not yet been planned at this present time.

Nellis Air Force Base: This is annual meeting with the tribes who have traditional ties to the Nellis Air Force. This meeting was discussed the Range 77 cultural survey and what was "discovered" on the area proposed for bombing. Dr. Giambastioni shared with the Nellis personnel and the 17 tribes what was surveyed.

As part of the tribal monitors and technical review committee, I spent time reviewing the report for accuracy and made comments that are from the Tribal perspective. The technical report is available at the EPA office for review, so please stop by and ask questions.

NDOT: Sabra Gilbert-Young, archeologist and I met in Tonopah to visit proposed gravel pit expansion and road improvement along the Highway 95 corridor. This is an ongoing project and will continue through the spring and as highway proposals and expansions are approved.

Newsletter insert:

From Annette George, Division Manager of Natural Resources

Now that we have officially moved from Winter to Spring, I hope you are all ready to spend more time outdoors, now that we have longer days and it's warmer outside.

Reminders: If you plan on burning weeds, Please plan on doing that during the early morning hours, before the wind starts. If it is too windy outside, this can cause your burning to get out of control.

PLEASE NOTIFY DIVISION OF NATURAL RESOURCE AND LAW ENFORCEMENT, if you plan on burning in your fields.

Earth Day April 22, 2016: Let's make everyday Earth Day:

Let's not be trashy..... Keeping our environment clean, is all of our responsibility, not just one department. If you see trash on the roadside, pick it up.

Reminder for adults... Please throw your trash away in the trash bins, as we don't want our children to have to pick up after adults.

For Earth Day 2016: The DSES students rode their bicycles to school. The students were excited to get out and ride their bike, while saving our natural resources. They learned that cities like, San Francisco, Salt Lake and Flagstaff, have bike rentals on the street, to rent for people that ride bikes to work, instead of driving.

The students also, picked up trash around the school and the administration building.

We all had a great time spending the time together, celebration Earth Day.

Community Water System is working great at this time. Our pump house is very old, and at times we may have a part go out, causing the water system to shut down. The Division of Natural Resources monitors the water tank on a daily basis.

Just a reminder, if you are watering your lawn, shut off your water before it starts draining down the road.

Lets all do our part in conserving water.

Bailee



Thank you for
hiding with me.

I like my new shirt.

I had FUN.

Thank you for my water
bottle.



Thank you for riding
with me.

I like my water
battie and shirt.

Bradley



Thank you for
the bike ride. I had
FUN.

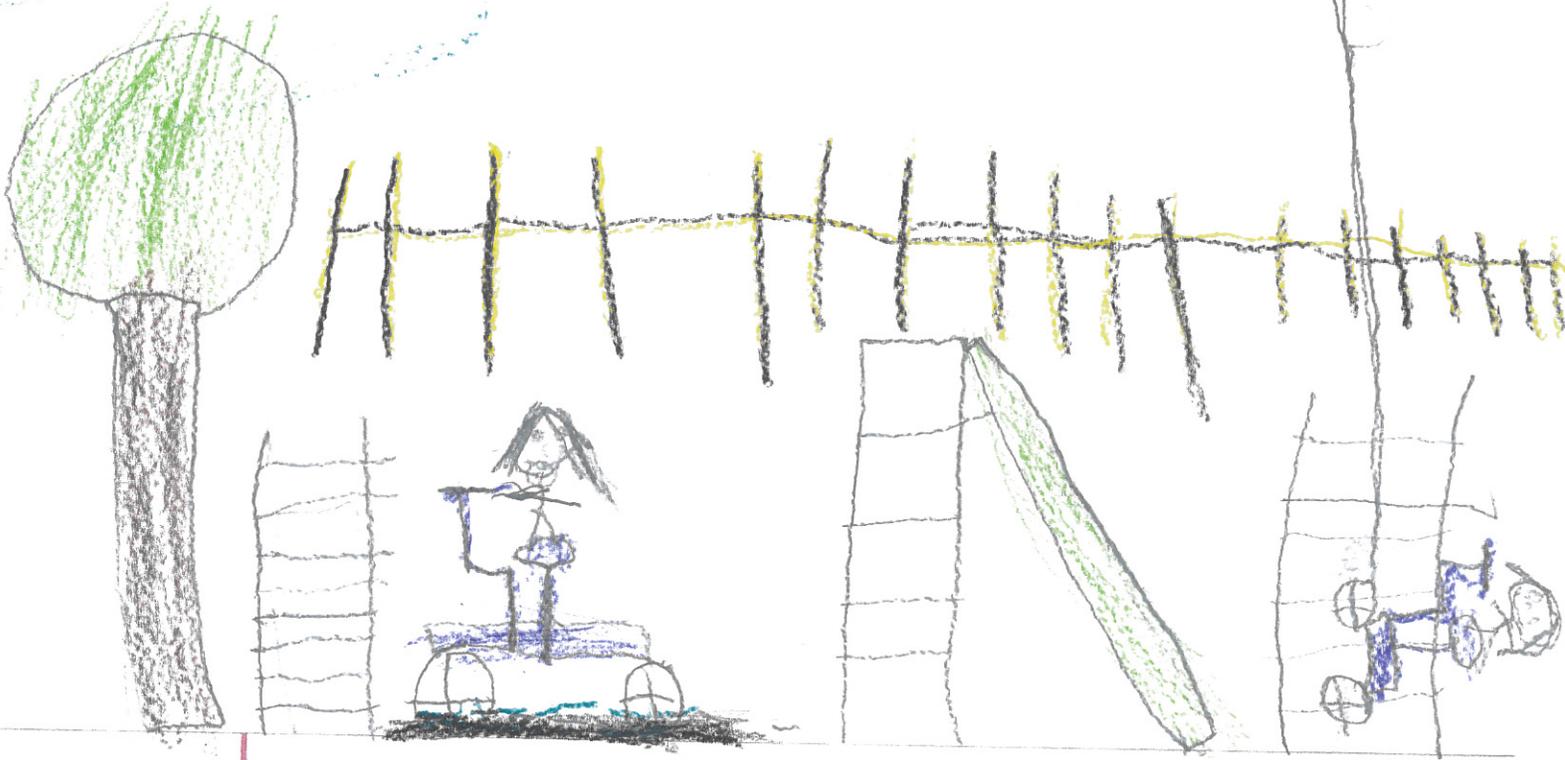
Audrina



Thank you for the bike ride.
I like my water bottle.
Thank you for the snack.
I had fun.
Mollie

Thank you E. P. A.

Shax Ann Hooper



Thank you for riding bike.
I like my water bottle and
my shirt
I like my snack.

Thank you E.P.A. Shax

Thank you for taking us on the bike ride
and teaching us about the environment

from ceszar

Dear Annette,

Thank you for taking
us on a bike ride. And for
the water. I liked picking up
the trash. I had fun.

From: Lylah

one
✓

Dear
Environment

Thank you for taking us on the
bike ride and teaching us about
the environment.

Dear Mr. Kenyon

NOV 17 20

Jadyn D

Thank you for the bike riding
and Thank you for the water
and food.

I had fun I hope we can do it
again.

Thank you for take your time
and to go riding.
Thank you EPA.

Thankyou for taking us on
a bike ride, teaching us about
the environment, and to keep
things clean and to never
litter. Thankyou.

From: Alleigh

Dear Annette,

Thank you for the fun morning, thank you for the water, thank you for the shirts, thank you for teaching us about the environment, and thank you for taking the time out us.

from: Sienna

Dear Environment,

Thank you for the helmets,
the shirts and thank you for taking
us on the bike ride and teaching
us about saving gas. Thank you for
teaching us about the environment.

Love
Micah

APRIL 2016
2nd Quarterly



DIVISION OF PLANNING

Spring is here!! The Tribal hoop house is up and growing again. The later part of winter, tritacale was planted to provide nutrient to the soil. It has been rototilled and is ready for planting.

With the Spring comes new life, new growth, new projects, and the chance to set goals toward improving our community and bring in new opportunities that will provide our community with an exciting future. The big project in the works at this time is applying to the Department of Education Demonstration Grant cooperatively with Robo Farm USA. The Native Youth Community Projects ensures our students will be prepared for college and careers. The Tribe through DSES in partnership with RoboFarms will create a fully automated hydroponic facility that our students with the guidance of Jim Garza, RoboFarms CEO will operated. They will learn the science of plants and technology. The agriculture of the project is to produce vegetables year round. We will keep you updated on the progress of this wonderful opportunity.

A USDA Rural Development grant application was submitted for a much needed septic truck. Another USDA Natural Resource Conservation Service Resources Conservation Planning Program grant application is being investigated to cover costs of the construction of a new irrigation pipeline project. This is in process and will know the outcome before the end of the fiscal year.

The Administration for Native Americans Language Grant will be submitted in June. We continue to submit and manage the Barrick contributions for the tribal language program. The Shoshone Language Program is preparing for summer classes.

The Invasive Species Program was awarded \$124,078 by the Bureau of Indian Affairs to fund the ongoing project throughout the year into 2017. The youth along with their supervisor continue to remove non-native species and track the numbers of native spring fish. They also assist with removing non-native plants at Big Warm Spring and maintain cleanliness around the area. A CXT toilet will be installed June 1st at the Big Warm Spring funded by the Great Basin National Heritage Area Partnership and Barrick Gold of North America. Repairs to the decks and fence are to be completed before the Annual Duckwater Festival.

A Nevada Risk Management Education meeting was held at Division of Natural Resources office on April 12th. Presenters from the University of Nevada Cooperative Extension, UNR, Inter-Tribal Ag, Farm Service Bureau, and NRCS. Information on Drought Monitor and Climate Change, data collection for U.S. Drought Monitor, Alfalfa and Cattle Market Updates, FSA Programs (new and ongoing), Keepseagle Settlement payments and available Risk Insurance policies and options are available for those who are interested. Contact Natural Resources or Planning and we can refer you to the person you wish to contact.

Thank you for your patience during the road construction project October through November 2015.

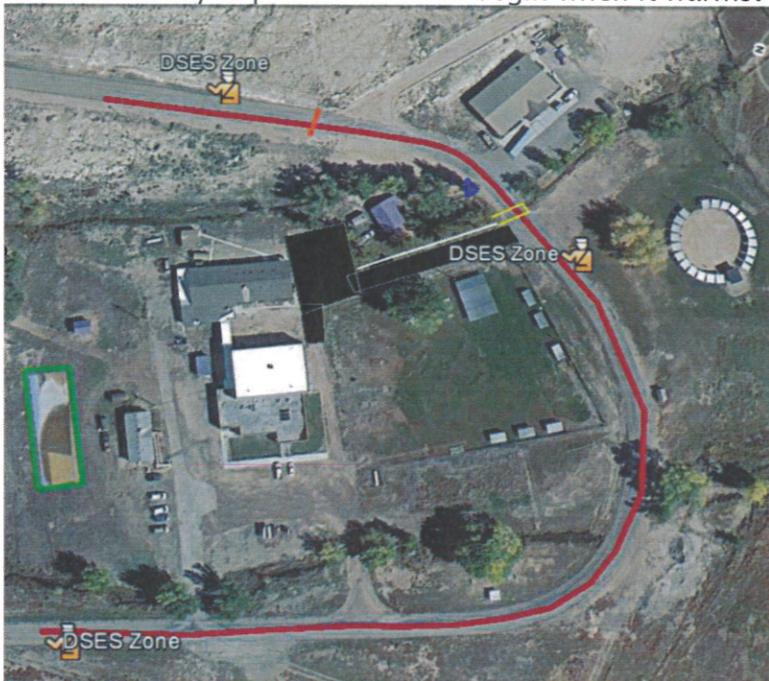


Diamond Road will be paved as soon as the temperature rises and maintains 50 degrees. This will ensure the pavement cures and will last for many years to come. There will be one week needed for subgrade, testing, paving, testing, shoulder work, and clean up. This project will be completed and closed out by July 2016.

Duckwater Reservation roads are 38 years old and getting older. Some places are beyond rubber sealing and patchwork. We continue researching and submitting funding that will provide road improvements.



Low Cost Safety Improvements will begin when it warms.



DSES school driveway will be widened, cross walk and walkway will be added.

DSES parking lot is in negotiation in conjunction with another project as the total amount for this particular project was partially funded.

The 20 Year Tribal Transportation was completed. Maintenance funds have been received for community improvements that will be moving along in the near future. If one has ideas of road improvements, safety issues, etc., stop in at the Division of Planning office and share your thoughts or call 775.863.0444.

The dirt portion of the Eureka road is not forgotten. Applications are updated and resubmitted the Nevada Department of Transportation, Bureau of Indian Affairs Department of Transportation, Federal Highways Administration, and local transportation offices. It is a continuous cycle to keep up with funding sources to make the road safe for all of us.



For more information contact the Division of Planning Office at (775) 864-0444 or stop in and visit at us. We are located at 174 Second Street, Duckwater, NV. Division of Planning Staff: Virginia Sanchez, Manager; Kim Townsend, Assistant Planner; and Kathy Adams-Blackeye, Grant Writer.

This notice must be published within 60 days of filing an application so that the proposed USDA RD funding is discussed at a public meeting. The applicant will be required, at least 10 days prior to a scheduled board meeting, to publish a notice of the meeting in a newspaper of general circulation in the service area, to post a public notice at the applicant's principal office, and to notify the Agency. The applicant must provide the Agency a copy of the published notice and minutes of the public meeting.

Notice of Intent to File Application

The Duckwater Shoshone Tribe has filed a Community Facilities application for funding with USDA Rural Development, for the purpose to finance the purchase of a 2005 GMC TopKick Septic truck to meet the present and future needs of the Duckwater Shoshone Tribal buildings and Duckwater Shoshone Community.

The total cost of the project is approximately \$35,000 and the amount of funding requested is approximately \$21,000. This matter will be scheduled for public discussion and comments at the Duckwater Shoshone Tribal Council meeting on March 28, 2016 5:30 pm.

Questions concerning the project can be directed to Kathy Adams-Blackeye, Grant Writer, at 775-863-0444.

Do you know where they are? or Members of their families?

Tribal Members:

Lucas Aaron, Veronica Aaron, Gerald Bill and Elaine Weiss

If you know of a family member please have them contact our finance office or enrollment at 775-863-0227.

For the past few quarterly newsletters we have had their names in here trying to track them down. We have had success of finding one individual.

- Duckwater had received some money from the Spring Valley Wind Settlement in 2012 and all tribal members were sent checks. We had some checks that came back to the tribe as the address of the tribal members were not kept current with our enrollment office, the checks were voided and the money was put back in the checking account. We like to be able to get in contact with the 4 individual listed above so that we may reissue their check.

39th Annual Duckwater Festival

Duckwater, Nevada

June 24th - 26th, 2016



Friday 24th

Evening Events Only

* Jackpot Volleyball @ 7pm * Youth Handgames
* Open Handgames

Saturday 25th

7am *Turkey Shoot *Fun Run/Walk

BREAKFAST SALE

8AM - 10AM

(proceeds go to yr end elementary school field trip)

10am *Sign ups Horseshoe Tourney begins @ 1:00pm

TBA *Sign ups Handgame Tournament

TBA *Open Handgames

10am *Kids Games begin

11am *Co-Ed Softball 1-Pitch Tournament

12pm *3 person Basketball Tournament

1pm *Powwow Grand Entry (11a register)

FREE BBQ DINNER

5pm

5pm *Raffle

TBA *Games for adults begin

7pm *Powwow Grand Entry (6p register)

Sunday 26th

* Open Handgames

10am *Co-Ed Softball 1-Pitch cont.

11am *Powwow Grand Entry

**CAMPING & SHOWERS
AVAILABLE**

*SCHEDULE SUBJECT TO CHANGES

AVAILABLE ALL WEEKEND

Food & Craft Vendors

First Aid Booth

Fuel Sales (times TBA)

CONTACT INFO:

\$60 Fee - Reserve Vendor/booth space/walking:

Annie Pete (775) 863.0475

- Please bring own tables, chairs, generator
(optional in case of electrical difficulties).

Horseshoe Info: July Thompson (775) 863.0222

Powwow Info:

Angel Graham (775) 863.0227 or email
cashreceipts.postoffice@duckwatertribe.org

Basketball Info: Eddie Birchim (775) 863.0270

Volleyball Info: Eddie B. or Jackie Hodson (775)
863.0227 or email

reception.fixedassets@duckwatertribe.org

Handgames Info: Tilly Thompson (775) 863.0222 or
email matilda.thompson@ihs.gov

Co-Ed Softball Info: Alfreda Walker or Brenda
O'Neil (775) 863.0222 or email
alfreda.walker@ihs.gov or brenda.oneil@ihs.gov

GENERAL INFO:

Gonnie Mendez (775) 863.0227 or email
tribal.manager@duckwatertribe.org

It's that time of year again....

2016 ANNUAL DUCKWATER SHOSHONE POWWOW

Our wonderful staff and volunteers is what makes the Annual Duckwater Festival a success.

This donation request is to ask for your donation to help with the payout of our dance categories to give as prizes to the dancers.

Every little bit helps keep the powwow going.

Thank you for your support

___\$20 ___\$25 ___\$30 ___\$35 ___\$40

___Other \$ _____

SEND DONATION TO: Duckwater Shoshone Tribe, Attn: Annual Festival Powwow, PO Box 140068, Duckwater, NV 89314

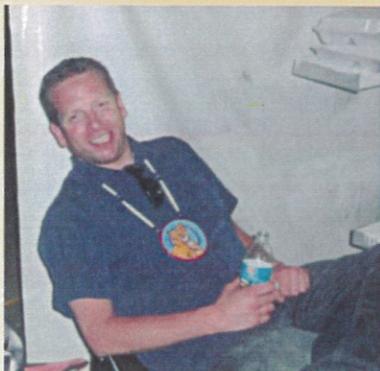
For more information call: ANGEL GRAHAM, POWWOW DIRECTOR
(775)863.0227

Duckwater's 2016 Adult Handgame Tournament



2015 2nd
place

2015 3rd
Place



Handgame Director, Bryan Hudson

Saturday, June 25, 2016

Registration begins at 11:00-1:00 p.m.

Tournament begins approximately around 1:30 p.m. (after brackets are complete)

Entry fees: \$150.00 per team; per 3 to 5 man team

(5 prizes guaranteed)

1st place: \$3,000.00 + Prize

2nd place: \$2,000.00

3rd place: \$1,000.00

For more information contact:

Bryan Hudson @ 503-260-1778 or email @

newetaipo@icloud.com

****NO DRUMS DURING THE TOURNAMENT****

THIS IS AN ALCOHOL & DRUG FREE EVENT!!



June 25-26, 2016
DUCKWATER TRIBE
CO-ED ONE PITCH
SOFTBALL TOURNAMENT



ENTRY FEE: \$100.00

CONTACT INFORMATION:

(775) 863-0222

Alfreda Walker - alfreda.walker@ihs.gov

Brenda O'Neil - brenda.o'neil@ihs.gov

Softball Tournament is at:

252 Baseball Diamond Road

Duckwater, NV 89314

RULES:

1. Each Team will field 10 players, 5 guys 5 girls, If a guy pitches a girl must catch.
2. 7 inning per game - if the game is tied after the 7th inning, 1 girl and 1 guy will be removed from each team each inning until a winner has been determined.
3. 12 run mercy rule after 5 innings
4. The teams must leave behind two players to umpire the next game
5. Coin flip will determine home team
6. Games will begin at 11:00 a.m.
7. Courtesy runners will be permitted
8. Each team will provide the pitcher for their team. It must be a player from the teams line up. Pitching pitcher may not field the ball or interfere in the play

JACKPOT VOLLEYBALL

During the Duckwater Annual Festival

Friday June 24th, 2016.

We would like to get a head count of who would be willing to participate on Friday night so we can determine what time we need to have the first game. Please email or call Jackie Hodson at 1-775-863-0227 or jackiebriones5@yahoo.com or Eddie Birchim at 1-775-863-0270. Thank you and

I hope to see you all

there!!!

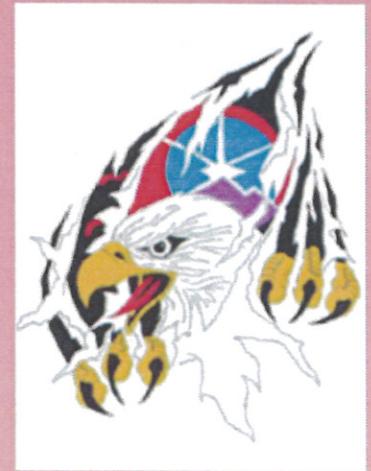


© Can Stock Photo



© Can Stock Photo

2016 Duckwater's Youth Handgame Tournament



FRIDAY, JUNE 24, 2016
REGISTRATION 5-6 PM
TOURNAMENT BEGINS AROUND 6:30
P.M. (when brackets are ready)

ENTRY FEES: \$50.00 PER TEAM
(3 TO 5 TEAM MEMBER)

Ages: 6-18

(Must be able to play w/o help)

1ST PLACE: 60% entry fee + prize

2ND PLACE: 40% entry fee + prize

3RD PLACE: prize

(5 prizes guaranteed)

****No drums in tournament****

Handgame Director: Gelford Jim

General info please call

Tilly Thompson @ 775-863-0222

Email @ boanne1@hotmail.com or
facebook



DEADLINE

The deadline dates for the Duckwater Quarterly Newsletter for the year 2016 will be as follows:

2nd Newsletter deadline April 22, 2016- Newsletters mailed out on April 28, 2016

3rd Newsletter deadline July 22, 2016- Newsletters mailed out on July 29, 2016

4th Newsletter deadline October 21, 2016- Newsletters mailed out on October 29, 2016

Any submissions for the Newsletter need to be in by noon, NO late submissions, PLEASE.

If you have any questions regarding the Newsletter, please contact Jackie Hodson at (775) 863.0227 or reception.fixedassets@duckwatertribe.org. Thank you.